

Supplemental Application Data Sheet

Application Information

Application number:: 10/552,177
Filing Date:: October 05, 2005
Application Type:: Regular
Subject Matter:: Utility
Suggested classification::
Suggested Group Art Unit::
CD-ROM or CD-R??::
Number of CD disks::
Number of copies of CDs::
Sequence Submission::
Computer Readable Form (CRF)::
Number of copies of CRF::
Title:: IDENTIFICATION AND MONITORING OF
SYSTEMIC LUPUS ERYTHEMATOSUS
Attorney Docket Number:: 021182-000410US
Request for Early Publication:: No
Request for Non-Publication:: No
Suggested Drawing Figure::
Total Drawing Sheets:: 1
Small Entity?:: Yes
Latin name::
Variety denomination name::
Petition included?:: No
Petition Type::
Licensed US Govt. Agency::
Contract or Grant Numbers One::
Secrecy Order in Parent Appl.:: No

Applicant Information

Applicant Authority Type:: Inventor
Primary Citizenship Country:: US
Status:: Full Capacity
Given Name:: Joseph
Middle Name:: M.
Family Name:: Ahearn
Name Suffix::
City of Residence:: Sewickley
State or Province of Residence:: PA
Country of Residence:: US
Street of Mailing Address:: 2 Kevin Drive
City of Mailing Address:: Sewickley
State or Province of mailing address:: PA
Country of mailing address:: US
Postal or Zip Code of mailing address:: 15143

Applicant Authority Type:: Inventor
Primary Citizenship Country:: US
Status:: Full Capacity
Given Name:: Susan
Middle Name:: M.
Family Name:: Manzi
Name Suffix::
City of Residence:: Wexford
State or Province of Residence:: PA
Country of Residence:: US
Street of Mailing Address:: 2486 Matterhorn Drive
City of Mailing Address:: Wexford
State or Province of mailing address:: PA

Country of mailing address:: US
Postal or Zip Code of mailing address:: 15090

Applicant Authority Type:: Inventor
Primary Citizenship Country:: US
Status:: Full Capacity
Given Name:: Jeannine
Middle Name::
Family Name:: Navratil
Name Suffix::
City of Residence:: Pittsburgh
State or Province of Residence:: PA
Country of Residence:: US
Street of Mailing Address:: 312 Beech Street
City of Mailing Address:: Pittsburgh
State or Province of mailing address:: PA
Country of mailing address:: US
Postal or Zip Code of mailing address:: 15218

Correspondence Information

Correspondence Customer Number:: 20350

Representative Information

Representative Customer Number:: 20350

Domestic Priority Information

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	National Stage of	PCT/US2004/011982	<u>04/16/04</u>

PCT/US2004/011982

An application
claiming the
benefit under 35
USC 119(e)

60/463,447

04/16/03

Foreign Priority Information

Country::

Application number::

Filing Date::

Assignee Information

Assignee Name:: University of Pittsburgh-of The Commonwealth
System of Higher Education

Street of mailing address:: 200 Gardner Steel Conference Center, Thackery
& O'Hara Streets

City of mailing address:: Pittsburgh

State or Province of mailing address:: PA

Country of mailing address:: US

Postal or Zip Code of mailing address:: 15620